

Resignation Statement of Aysha Mousa

In the name of God, the Merciful, the Compassionate

(Indeed, we belong to Allah, and indeed to Him we will return) (Al Baqara/156)

May God accept the pure souls of the martyrs of the Sudanese Revolution.

The souls that were sacrificed by the valorous youth both males and females for the sake of a country the sufferings of which have exceeded the limits of tolerance. It is piteous that we lose our sons and daughter while they are carrying the banners of peace and calling for freedom and justice.

In the midst of being preoccupied with the falsified suffering purposely made up for the Sudanese people, and the daily difficulties in the management of the country that is managed by “invisible powers”, I remained with my colleagues trying to rectify the situation and heal the deep wounds of a completely exhausted people, and resolve the burning disputes between the various tribes and sects. We remained enthusiastically and truthfully chasing all what might stand in the way of the peace, stability and development of women, and all what stands in the way of justice and retribution for the sake of a deserved gracious life for this people.

However, disregarding our opinions and the encroachment of constitutional authorities has become a characteristic that cannot be ignored. The “Civilian Component” in the “Military Council” and in all levels of government has now become a mere executive logistics organ that does not contribute in decision making, albeit, it only signs for approval on previously prepared decisions, whereas the authorities, the presence, and the extensive meetings of the Partners’ Council have enlarged to the extent that the importance of the joint meetings of the Executive and the Sovereign Organs, and the political incubator - before it - has diminished.

Subsequently, the efforts to form the legislative council have dimmed in yet another encroachment of the Constitutional Document, without logical justifications.

Notwithstanding this exclusion, the Civilian Component has become the first accused as to the weakness of the civil and justice institutions and it is the first accused as to the transgression of the regular forces over the authorities of the civilians.

And under this contradiction in authorities and objectives, the infrastructure and the services system of the State had reached an unprecedented collapse, and the government collectively failed to lift the burden from the shoulders of the people.

This weakness in all joints of the State lead to the expansion of lawlessness, lack of security, and the inability to control and monitor the military forces, hence, the second slap on the 29th of Ramadan came more powerful, more painful, and more demoralising, and sadness had found its way again into our insides.

With this sad look of the Eid (celebration after the completion of the fasting month of Ramadan) and the pain that squeezes all our hearts, to continue in the march of the glorious revolution of December, it has become necessary to:

- Obligate the justice entities responsible for the previous investigation committees' files, to submit the final investigation results, expedite a transparent investigation in the incident of "killing peaceful revolutionaries" and shooting people practicing their constitutional right of demonstration, with live ammunition, very recently.
- Reforming the justice system is unattainable by replacing persons only, rather it requires practical steps around setting the laws that guarantee the flow of justice and forming a professional constitutional court capable of preventing transgressions on the constitution, and to work strongly towards a constitutional congress that guarantees laying of a permanent democratic constitution for the country.
- It is imperative to expedite the implementation of the death penalty against the killers of the martyrs (Martyr Ahmed El Kheir, for instance), and probe behind the actual reasons for the delay in publishing the results of the investigation of the sit-in dispersal massacre, and all investigation committees of killing of unarmed people. These are considered legitimate people's demands and must be within the priorities of a comprehensive governmental programme for which the justice commission – planned to be formed – shall be assigned to support a just democratic transition.
- The continuation of working in the same methodology of allotments and disregarding of our priorities, the intense recruitment between the partners, and not healing of wounds via establishing justice and retribution shall not benefit the democratic transition, albeit it shall deepen the crisis.
- Adjudicate regarding the imperativeness of restructuring of the regular, military, and security forces and the control of arms.
- Establishment of the legislative council as a basic necessity.
- The resolving of the partners council of the transitional period, that did not perform the role announced thereto, it rather encroached over unannounced authorities.
- Finally, the transferring of power to the civil powers as mandated by the Constitutional Document.

Nonetheless, I do not exonerate myself from the responsibility of the weak performance of the government, the delay of the justice files, despite my continuous fight from my position and through the channels and official authorities for the sake of pushing forward of these files.

I am, here today, to present my apology to all women of Sudan, who still continue to suffer exclusion from participating in decision making, and to all the mothers and families of the martyrs, the wounded, the lost, to all boys and girls students, to the children and to the people of special needs, to the elderly, to those in domestic and foreign prisons, to the sick, to the Civil Forces Alliance, to all the people of Sudan, to the individuals of the government of Sudan, and to many other entities, I apologise to all of them for not continuing to participate in this

path, which if had been completed in the spirit of the valorous revolution of December, it would not have lead to more killing, oppression, poverty, and suffering.

My apology is not a disability to participate, however, it is a rejection to participate in more degradation of our great people.

Therefore, I submitted my resignation in relation to the mandate of membership in the Sovereign Council in the 30th of Ramadan, and this is my statement explaining the reasons.

Long live Sudan free and independent from the influence of weapons.

Aysha Mousa El Saeid

“Daughter of Nusra Mohamed Ibrahim”

Saturday 22/05/2021